



Doc#: 0913108018 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2009 07:20 AM Pg: 1 of 2

When recorded mail to:  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

This instrument was prepared by:  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

*H25205280*

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Neil Goodrich, A Married Man, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 5<sup>th</sup> of February A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 20th day of February A.D. 2008 as Document Number 0805140195, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 16-01-427-032-0000

REAL PROPERTY COMMONLY KNOWN AS: 2636 W Chicago Ave., Unit 2, Chicago, IL 60622

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Executive Vice President, This 30th day of April A.D. 2009.

EVERGREEN BANK GROUP  
By: *Paul J. Leake*  
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest: *Shawn P. Feeley*  
Shawn P. Feeley  
Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

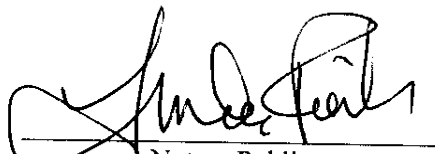
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DuPage

I, Linda M. Finch,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Shawn P. Feeley personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of April A.D 2009.



  
Notary Public

**Legal Description:**

**PARCEL 1: UNIT 2 IN THE 2636 WEST CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 34 IN BLOCK 2 OF JAMES H. HILL'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 4 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0803515076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P. AND ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNITS 1, 2, 3, AND 4, AS ARE SET FORTH IN THE DECLARATION; THE GRANTORS RESERVE TO THEMSELVES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.**

**PARCEL 3: THE RIGHT TO USE THE "ROOF TOP LCE FOR UNIT 2," AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 2, AS ARE SET FORTH IN THE DECLARATION; THE GRANTORS RESERVE TO THEMSELVES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.**