

When recorded Mail to:  
The CIT Group/Consumer Finance  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 9800666464

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EVANGELINA GUTIERREZ AND MIGUEL GUTIERREZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 02/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0707241070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6326 S KEDVALE AVE, CHICAGO, IL 60629  
PIN# 19-22-204-029

dated 05/08/2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WILMINGTON FINANCE INC**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/08/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WILMINGTON FINANCE INC** on behalf of said CORPORATION.

*Christopher Jones*  
Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTGRC 9842498 100372407024152220 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*9842498\*