Doc#. 0913108458 fee: \$48.00 UNOFFIC Att: 05/17/2019 127 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOANN PIERCE, LAWRENCE PIERCE 6 115th St Lemont IL 60439

SUBMITTED BY: Jessica Larsen

DOCID 0001764796712505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOANN PIERCE, LAVY, ENCE PIERCE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0721302243 Date of Note: 07/12/2007 Original Recording Date: 08/01/2007

Property Address: 6 115TH ST LEMONT, IL 60439 Legal Description: Lot N/A Block N/A Township N/A

THE WEST 187 FEET OF LOT 24 (EXCEPT THE NOTTH 100 FEET THEREOF) IN DINEFF AND PISHON'S PALOS HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER OF STATE AID ROUTE NUMBER 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT 10299760, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 22-24-104-026-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

- Corts Office This instrument was acknowledged before me on 05/08/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 208 E. SUITE 178 LOGAN, UT 84341 COMMUSSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: Cache