UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0913110010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/11/2009 09:09 AM Pg: 1 of 3

Loan No. 1860140209

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of 'ao' payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledger, ao es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAYME WALNOHA, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2007, and recorded on May 25, 2007, in Volume/Book Page Document 0714542141 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

CREGISTRATION SYSTEMS, INC.

TAX PIN #: 14-20-306-021-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3543 N LAKEWOOD AVENUE UNIT 2, CHICAGO, IL, 60657 Witness my hand and seal 04/23/09.

SHELLEY OWEN

Vice President

SEAL SE

23 5 Nm h

IL00.DOC 08/06/07

0913110010 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/23/09

MICHELLF CYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: ANNIE TEODGRO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100201500022818573

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860140209

Or County Clerk's Office





IL00.DOC 08/06/07

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Loan No. 1860140209

EXHIBIT A

TAX NUMBER: 14-20-306-021-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3543-2 IN THE 1252 EDDY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 1 IN OLIVERS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'LLINOIS

WHICH CURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN NUMBER 0708215181; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOOK COUNTY ILLINOIS.

PARCEL 2:

SUSE, HE DECL.

OF COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED (1) THE DECLARATION AFORESAID.