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Doc#: 0913117025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 01:20 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ea7cded2-fd18-4491-a425-39c4f1fea6e1
DOCID_000322861132005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID A BRINKER

Property 14736 KEELER AVE P.I.N. 28-10-401-0180-000
Address.....: MIDLOTHIAN, IL 60445

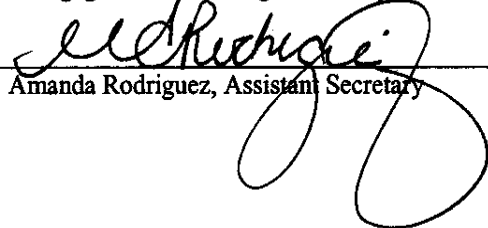
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330117098, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2009.

Mortgage Electronic Registration Systems, Inc.


Amanda Rodriguez, Assistant Secretary

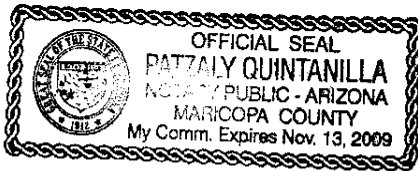
5/13
M:10

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STATE OF ARIZONA
COUNTY OF MARICOPA

I, Patzaly Quintanilla a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amanda Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2009.



Patzaly Quintanilla
Patzaly Quintanilla, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DAVID A BRINKER
14736 Keeler Ave
Midlothian, IL 60445
Prepared By: Laura Harvey
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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Memorandum of Lease EXHIBIT A Legal Description

The Property is legally described as follows:

OUTLOT A IN RICHTON HILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 17, 1965 AS DOCUMENT NUMBER 19498457, IN COOK COUNTY, ILLINOIS.



U15811912-01TM05

MEMORANDUM OF LE
REF# CH28-849A
US Recordings

Property of Cook County Clerk's Office

Site Number: CH28-849
Site Name: Richton Park WT
Market: Chicago

Version 9-19-01