



09131209

LOAN #: 6381680 POOL #: 498690 RBMG LOAN #: 210929

INV #:

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank United, all the rights, title and interest of undersigned in and to that

Mortgage dated 04/09/1999, executed by EDICOTT IVY, JR. AND MARVELLA IVY

and recorded in Book/ 4650, Document No 99402520, Page/ 0111, on 04/27/1999

Tax ID # 16-05-400-003

COOK

County Records, State of Illinois; property being located at

1143 NORTH AUSTIN BLVD, CHICAGO, IL 60651-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Melissa George
Assistant Secretary
STATE OF SC

By: Williamae Richburg
Its: Assistant Vice President



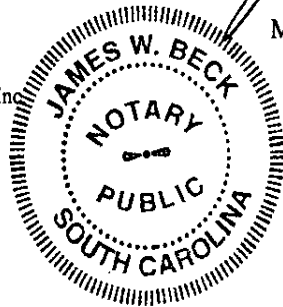
COUNTY OF Richland

On November 23, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared Williamae Richburg to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

James W. Beck Notary Public
My Commission Expires: 04/07/2008

Prepared by and Return to:
MCURRIER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4245
11/23/1999 BKUN2 5/00 10/99



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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Bank United

MORTGAGOR NAME:

EDICOTT IVY, JR. AND MARVELLA IVY

LEGAL DESCRIPTION:

LOT 42 AND THE NORTH 5 FEET OF LOT 41 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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