

UNOFFICIAL COPY

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1999-12-03 11:50:22  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
WILLIAM MARRERO  
MARIA L VARGAS  
146 GEORGE ROAD  
WHEELING, IL 60090



Loan No. 306039454

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **146 GEORGE ROAD, WHEELING**  
Permanent Tax No.: **03102100340000**  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **WILLIAM MARRERO AND MARIA L. VARGAS**, to **PERL MORTGAGE INC** on **April 10, 1998**, and recorded in Document No. **98319987**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **ACCUBANC MORTGAGE CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 10, 1999**.

CORPORATE SEAL

ATTEST: *Jenee Simon*



GMAC Mortgage Corporation  
By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On **November 10, 1999**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12-08-2000**  
1999-11-09



(Notary's Seal)

5-4  
P-2  
M-2  
M-7  
JHC

**EXHIBIT A**

LOT THREE (3) IN BLOCK FOUR (4) IN DUNHURST SUBDIVIAION, UNIT # TWO (2), A PART OF THE NORTEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COOK COUNTY, ILLINOIS, ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023.

Property of Cook County Clerk's Office