

UNOFFICIAL COPY

09131270

9/13/00 89 001 Page 1 of 2
1999-12-03 11:53:22
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
RICHARD A ROSS
5120 S DAMEN
CHICAGO, IL 60609



Loan No. 310625827

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

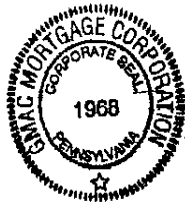
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5003 S BISHOP, CHICAGO**
Permanent Tax No.: **20081270020000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **RICHARD A ROSS**, to **FIRST BANC FUNDING** on **November 13, 1987**, and recorded in Document No. **87616241**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **NORWEST MORTGAGE, INC.** to **GMAC MORTGAGE CORPORATION** on January 1, 1999 which assignment is recorded on Instrument No. **88466657** in Book ----, Page ----, Certificate ----, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 2, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

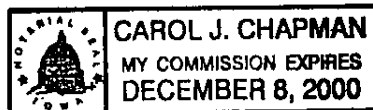
Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On **November 2, 1999**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12-08-2000**
1999-10-25



(Notary's Seal)

*5-4
P-2
M-9
JHC*

LOT 2 IN BLOCK 2 IN WILSON'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office