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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0913131057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 04:01 PM Pg: 1 of 2

AHMA	647	31886624
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CRef#:05/11/2009-PRef#:A030-POF
Date:04/29/2009-Print Batch ID:5564
PIN/Tax ID #: 0636108008
Property Address:
2039 CHERRY AVE
HANOVER PARK, IL 60133

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A.**, as **Trustee for Pooling and Servicing Agreement Option One Mortgage Loan Trust 2004-1 Asset-Backed Certificates, Series 2004-1**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **MARY JANE JENSEN AND LYNN A JENSEN WIFE AND HUSBAND IN JOINT TENANCY**

Original Mortgagee: **MERIT FIANCIAL INC., A WASHINGTON CORPORATION**

Date of Mortgage: **12/10/2003**

Loan Amount: **\$176,150.00**

Recording Date: **02/23/2004** Document #: **0405447284**

Legal Description: **LOT EIGHT (8) AND LOT NINE (9) IN BLOCK THIRTEEN (13) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWN 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, REGISTERED MAY 7, 1925, AS DOCUMENT NO. 25519**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 01/01/2009**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to
Option One Mortgage Corporation**

Tywanita Thomas
Asst. Vice President

Korell Harp
Vice President

#48.00

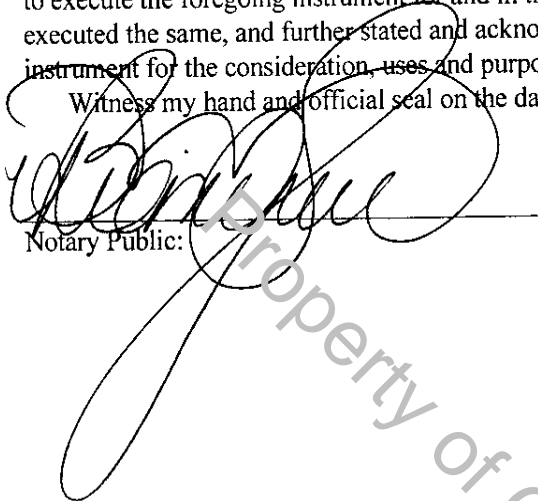
2 pages

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State of GA
County of **Fulton**

On this date of **05/04/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office