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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Drive, Suite 350, Attn:
 Release Dept., Atlanta, GA 30005
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 1111 Aderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0913131062 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 05/11/2009 04:01 PM Pg: 1 of 2

AHCIT	647	30915166
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CRef#:04/22/2009-PRef#:A058-POF
 Date:04/10/2009-Print Batch ID:5550
 PIN/Tax ID #: 06-24-315-005
 Property Address:
213 IRIS DR
STREAMWOOD, IL 60107

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Argent Mortgage Company, LLC by Citi Residential Lending, Inc.**, as **Attorney in Fact**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **U.S. Bank National Association, as Trustee in trust for the benefit of the Certificateholders for Citigroup Mortgage Loan Trust Inc. 2006-AMC1, Asset-Backed Pass-Through Certificates, Series 2006-AMC1**, whose address is **180 East Fifth Street, St. Paul, MN 55101**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **MAYTE GARCIA, A MARRIED WOMAN**
 Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
 Date of Mortgage: **05/23/2006** Loan Amount **\$212,000.00**
 Recording Date: **06/14/2006** Document #: **0616526088**

Legal Description: **LOT 73 IN THE MEADOWS PHASE ONE, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 24 NORTH, TOWNSHIP 41, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **EFFECTIVE DATE OF ASSIGNMENTS: 10/30/2008**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/01/2009**.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact

I.P.S.

Korell Harp
 Vice President & Asst Secretary

Linda Green
 Vice President & Asst Secretary

#48-00

3 pages

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State of GA

County of **Fulton**

On this date of **05/01/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public.



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office