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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Drive, Suite 350, Attn:

Release Dept., Atlanta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT	647	31189298
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CRef#:04/28/2009-PRef#:A058-POF

Date:04/16/2009-Print Batch ID:5550

PIN/Tax ID #: 20-26-206-011-0000

Property Address:

1459 E 71ST PL

CHICAGO, IL 60619



Doc#: 0913131077 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/11/2009 04:08 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Argent Mortgage Company, LLC by Citi Residential Lending, Inc.**, as **Attorney in Fact**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company**, as **Trustee in trust for the benefit of the Certificateholders for Argent Securities Trust 2005-W4, Asset-Backed Pass-Through Certificates Series 2005-W4**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **LUIS HERNANDEZ**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **09/28/2005**

Loan Amount: **\$151,200.00**

Recording Date: **10/21/2005** Document #: **0529435094**

Legal Description: **UNIT NUMBER (S) 1 IN 1459 E. 71ST PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 7 IN SUBDIVISION BY JOHN G. SHORTALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2005 AS DOCUMENT NUMBER 0514634016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Misc. Comments: **EFFECTIVE DATE: 12/02/2008.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/01/2009**.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact


Korell Harp
Vice President & Asst Secretary


Linda Green
Vice President & Asst Secretary

\$48.00

2 pages

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State of **GA**

County of **Fulton**

On this date of **05/01/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 May 21, 2011