

UNOFFICIAL COPY



Doc#: 0913244068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2009 02:39 PM Pg: 1 of 1

RECORDING RETURN TO:
SCOTT KRIESMAN
9248 ASPEN LANE
DES PLAINES, IL 60016
Assessor's Property Tax Parcel **09-15-12-028-0000**
Account Number **171709**
Property Address: **9248 ASPEN LANE, DES PLAINES, IL 60016**

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **FEBRUARY 20, 1987** Executed by Mortgagor(s) **SCOTT D. KRIESMAN AND ELISSA K. KRIESMAN, HIS WIFE IN JOINT TENANCY** to and in favor of Mortgagee **BANK OF AMERICA N.A** CONTINENTAL ILLINOIS NATIONAL BANK Filed of Record: In Book NA Page NA Document No. **87126579** Cabinet No. Drawer No. Instrument No. in the Recorder's Office of **COOK** County, **Illinois** on **MARCH 9, 1987**. Given: to secure a certain Promissory Note in the amount of **\$25,000.00**
Property: **THE SOUTH 1/2 OF LOT 236 IN TWIN OAKS 2ND ADDITION, BEING A SUBDIVISION IN THE SOUTH EAST 1.4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

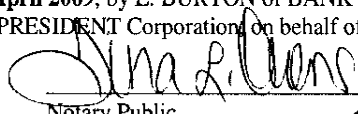
The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **24 April 2009**.

BANK OF AMERICA N.A
CONTINENTAL ILLINOIS NATIONAL BANK


L. BURTON, ASST VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **24 April 2009**, by L. BURTON of BANK OF AMERICA N.A CONTINENTAL ILLINOIS NATIONAL BANK A ASST VICE PRESIDENT Corporation on behalf of the corporation.


Notary Public
My Commission Expires:

PREPARED BY: TO
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

