UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE OF REGISTRAR WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS**

Loan No. 1080571337

FILED.

Doc#: 0913244007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/12/2009 08:33 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto ROBERT GRABOWSKI AND MALGORZATA GRABOWSKI its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it-y may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2006, and recorded on August 16, 2006, in Volume/Book Page Document 0622846028 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-20-203-019-0000

LOT 15 (EXCEPT THE WEST 11.60 FEET THEREOF) IN DEMSPTER GARDEN L. TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5700 CAROL AVE, MORTON GROVE, IL, 60053 Witness my hand and seal 04/22/09.

SHELLEY OWE

Vice President

Sand Sand

IL00.DOC 08/06/07 22 9 nm

0913244007 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under/my hand and official seal 04/22/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISLON LUCERO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080571832

Coot County Clart's Office County of: COOK COUNTY

Investor No: 000

