## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



0913246070 Fee: \$40.00 LUCH: US 13240U/U Fee. \$10.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2009 02:04 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IT WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PRAKASHBHAI P PATEL and TARLABEN P PATEL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, to ough or by a certain, MORTGAGE bearing date the 29TH day of APRIL, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0512345077 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-414-037-0000

Address of premises: 618 W. CENTRAL ROAD, ARLINGTON HEIGHTS, IL 60005

Customer Address: SAME AS ABOVE

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### **UNOFFICIAL COPY**

Witness our hands, this 24TH day of APRIL, 2009.

FIRST MIDWEST BANK

Haremia Parry

Its: Vice\President

By:

Its:

Sonya Frazær Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

J. Murrie

#### STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

\_\_\_\_\_ uay or \_\_

2009

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/04/12

**Notary Public** 

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 LN# 6540402940 CC#65335

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## **UNOFFICIAL COPY**

# "Exhibit A" Legal Description Rider

Loan No.: 6540402940

Borrower Name(s): Prakashbhai P Patel and Tarlaben P Patel

Property Address: 618 W CENTRAL ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

PARCEL 1: THE WEST 19.62 FEET OF THE EAST 98.01 FEET OF THE PLAT OF LOT 1 DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF LOT 1, 144.68 FEET MORE OR LESS TO THE E'S. LINE OF THE WEST 57.08 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 1, THENCE NORTH ALONG SAID EAST LINE OF THE WEST 57.08 FEET OF SAID LOT 1 79.58 FEET; THENCE NORTH 144.68 FEET MORE OR LESS TO A POINT OF SAID EAST LINE OF LOT 1, 79.58 FEET NORTH OF THE POINT OF BEGINNING, TF.3N/1E SOUTH ALONG SAID EAST LINE OF LOT 1, 79.58 FEET TO A POINT OF BEGINNING IN STANTON ARMS, BEING A SUBDIVISION OF PART OF LOT 1 IN HENRY C. MOEHLING'S SUBDIVISION OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMFATS, CERTIFICATE OF CORRECTION DATED JANUARY 18, 1961 AND RECORDED JANUARY 23, 1961 AS DOCUMENT NO. 18068110 AND EXHIBIT "1" ATTACHED THERETO DATED JANUARY 10, 1961, AS DOCUMENT NO. 18072487 MADE BY ALICE KOLNICK TOKOPH AND G. IANA TOKOPH, HER HUSBAND, AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVIN'S BANK, A CORPORATION OF ILLINOIS, AS REL COMPANIENCE OFFICE TRUSTEE UNDER TRUST NO. 35267 FOR INGRESS AND EGRESS, INCLUDING DRIVEWAY AND PARKING, IN COOK COUNTY, ILLINOIS. 03-31-414-037-0000