

# UNOFFICIAL COPY



Doc#: 0913247006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 08:27 AM Pg: 1 of 3

Mail To  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case #

09-017734

Cook County

09.017734

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Prepared by: Maria Alvarez  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
97409  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 19<sup>TH</sup> day of MAY 2004, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORP., its successors and assigns, ("Assignor) to **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-2**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: JUAN C. VILLASENOR  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.  
Amount: \$85,336.00  
Document Date: APRIL 29, 2004  
Date Recorded: MAY 7, 2004  
Document/Instrument/Entry Number: 0412804307  
PIN: ~~007-93-048~~ 15-03-129-051  
Property Address: 1522 NORTH 19TH AVENUE, MELROSE PARK, IL  
Property more fully described as:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 6TH day of MARCH, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR  
DELTA FUNDING CORP.**

BY: \_\_\_\_\_

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 6TH day of MARCH, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 10007660000089247

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 15-03-129-051

Property of Cook County Clerk's Office