

# UNOFFICIAL COPY



Doc#: 0913249089 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 03:22 PM Pg: 1 of 3

158 22 09-01368

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 71211

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200779  
INVESTOR LOAN NO. 1878159750

Date: APRIL 14, 2009

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**

**JPMORGAN CHASE BANK N.A.,** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 14, 2009**  
executed by  
**DIANE CESARONE, A MARRIED WOMAN**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0913249089  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **APRIL 14, 2009**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGROUP MORTGAGE CORPORATION**

By   
**DANIEL G. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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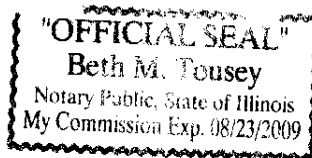
STATE OF Illinois                    }  
   }  
 COUNTY OF Lake                        } ss.

On this 14<sup>th</sup> day of April, 2009, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Handwritten Signature]*  
 Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

15822-09-01368

Property Address: 125 ACACIA DRIVE UNIT 607  
INDIANHEAD, IL 60525  
Parcel I.D : 18-20-100-074-1081

PARCEL 1 :

UNIT NO. 607E AND P60E, IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS : WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25077886, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2 :

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22779633, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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