

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00412530072894

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CARLOS M HERRERA AND MARIA G HERRERA AND BAUELIA HERRERA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/25/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0532516028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 8 IN SMITH'S SUBDIVISION OF BLOCK 7 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 1817 S CARPENTER ST, CHICAGO, IL 60608 PIN# 17-20-410-007-0000

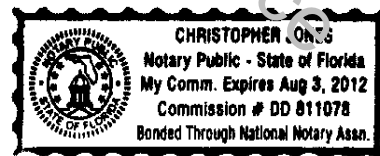
dated 05/08/2009
JPMORGAN CHASE BANK, N.A.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/08/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

Christopher Jones
Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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