**ILLINOIS** 

UNOFFICIAL CO-09132908

COUNTY OF LOAN NO 1:

5565650

LOAN NO 2:

19619046

INVESTOR:

1667030468

POOL NO:

411022F

INVESTOR TYPE: FNMA

09132908

11:38:05

Cook County Recorder

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Prepared By Evelia Bar'.a

## **Assignment of Mortgage**

Original Mortgage Amount: 116,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mor gage dated

2/11/98

executed by

JAMAL A. HAMOUDEH AND FAYEDA HAMOUDEH, HUSBAND AND WIFE AAYED A . YASIN A SINGLE MAN

FIRST CHICAGO NBD MORTGACE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

98129260

on **2/18/98** 

in Book

....

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Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-33-406-081



7352 MIN# 100010980001339646 MERS VRU Phone #: 1-888-679-6377





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<u> </u>			
Dated: 6/1/99	<u> </u>	FIRST CHICAGO NBD MORTGAGE MORTGAGE COMPANY	COMPANY F/K/A NBD
		900 TOWER DRIVE, STE 8325 TROY, MICHIGAN 48098  By B. LABZINSKI VICE PRESIDENT	<u>'</u>
STATE OF CALIFO	ORNIA	)	
COUNTY OF CP.A	NGE	) SS )	
On8/23/99	before me,	PHYLLIS FONG	personally appeared
P. I ADZINGKI MICE DESCIDENT			

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved 12 me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer (and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

6/20/01

PHYLŁIS FONC

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

PHYLLIS FONG
COMM...1142878
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. June 20, 2001

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 3 IN GARBER'S RESUBDIVISION OF THE WEST 1/2 OF LOT 29 (EXCEPT THE WEST 138 FEET AND EXCEPT THE SOUTH 33 FEET) IN FREDERICK H. BARTLETT'S AERO FIELDS. BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

DO C. OR PUB.

COOK COOK COUNTY CLORES OFFICE

5565650

99086240271

