

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0002417283

RAMIRO BAHENA

PO Date: 04/29/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0913203032 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 10:41 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAMIRO BAHENA MARRIED TO REINA BAHENA

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated May 23, 2003 calling for the original principal sum of dollars (\$130,000.00), and recorded in Mortgage Record, page and/or instrument # 0317435190, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1166 A BOXWOOD, MOUNT PROSPECT IL - 60056

Tax Parcel No. 03-27-401-116

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of April, 2009.

**NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By

MARYBETH CRISWELL

Its VICE PRESIDENT

34  
63  
100  
JTC

1 7

IL\_REL

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RAMIRO BAHENA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:


Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

  
\_\_\_\_\_  
Notary Public  
JOAN L. WIMSATT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**RAMIRO BAHENA**

**0002417283**

PO Date: **04/29/2009**

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE WESTERLY 20.33 FEET OF THE EASTERLY 41.11 FEET OF THE SOUTHERLY 50.00 FEET TO THE NORTHERLY 70.00 FEET OF THE EASTERLY 122.83 FEET OF THAT PART OF THE OF LOT 1023 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1023 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 22.83 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 1023 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1860, AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 TO 109 AS SET FORTH IN DECLARATION OF CONDOMINIUM OF EASEMENT RECORDED AS DOCUMENT NUMBER 86592433