

# UNOFFICIAL COPY



Doc#: 0913204012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 08:20 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **TRAVIS LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK**. Said mortgage **Dated: 12/21/2005** is recorded in the **State of IL, County of Cook on 2/27/2006, Document # 0605855033 AMOUNT: \$ 190,000.00** SEE ATTACHED EXHIBIT A  
Parcel # 19244280080000 Property Address: 7017 S ARTESIAN AVE, CHICAGO, IL 60629  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 9, 2009  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK**

By:

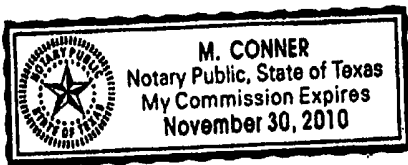
D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 1/9/2009, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK**.



LEE SJR \*05151255



Notary public, M. Conner  
My Commission Expires: November 30, 2010

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## Exhibit A

LOT 450 IN BRITTIGANS WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF SECTION 24) IN COOK COUNTY, ILLINOIS.  
PARCEL ID 19244280050000

05151255

Cook County, IL

CITIFIP/HAUS & RAP

Property of Cook County Clerk's Office