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Doc#: 0913204015 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/12/2009 08:37 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BYALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARY GILMORE LAVEZZORIO BRENNAN, TRUSTEE, in the amount of 600,000 dated 8/2/2005, and recorded in Mortgage Instrument# 0529335466, COOK County, ILLINOIS Records, in favor of a mortgage executed by MARY GILMORE LAVEZZORIO BRENNAN, TRUSTEE in the amount of 300,000 in favor of PERL MORTGAGE, INC ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 1443 ASBURY AVENUE, WINNETKA, IL 60093

Tax ID # 05-18-217-0300

This agreement shall continue in full force and effect so long as MARY GILMORE LAVEZZORIO BRENNAN, TRUSTEE shall be indebted to Bank. This Agreement shall be binding upon and inure to the renefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E. Carlson, AVP

Michael L Glentz, AVP

STATE OF MICHIGAN

} SS:

COUNTY OF <u>KENT</u>

BE IT REMEMBERED, that on April 8, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson**, AVP and Michael L Glentz, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth-Third Bank.

5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45227

IL#85984XXXX

BOX441

CATHY J. BILLS

NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 11/2/2012

String in the County of

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R

Cincinnati, Olii.45227

0913204015 Page: 2 of 2

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 150040-RILC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 22 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $\{S_{i,j}, S_{i+1}, S_{i,j}\}$

Sugarah :

PIN(S): 05-18-217-015-0000

CKA: 1443 ASBURY STREET, WINNETKA, IL 60093

ALTA Commitment Schedule C

(150040-RILC.PFD/150040-RILC/7)