Doc#. 0913208196 fee: \$48.00

Att: 05/12/2009 148 AWPg: 1 of 2

Clac County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KATHLEEN M. MARTINEZ 3950 W Bryn Mawr Ave Apt 505 Chicago IL 60659

SUBMITTED BY: Jessica Larsen

DOCID_0001043736442505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN M. MAF.T!NEZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0522204087 Date of Note: 08/01/2005 Original Recording Date: 08/10/2005

Property Address: 3950 WEST BRYN MAWR AVENUE 505 CHICAGO, IL 60659

Legal Description: Lot N/A Block N/A Township NiA

PARCEL 1: UNIT 505 IN CONSERVANCY AT NORC. PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (eXCEPT THAT PART OF T) IE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT 1/4 DISTANCE OF 131.91 FEET; THENCE SOUTH 70350 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH. TS UNDIVIDED PERCENTTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 505 AND STORAGE SPACE 505, LIMITED COMMON ELEMENTS AS DELINEAT COON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295 PARC L 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Pin #: <u>13-02-300-009-1035</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2009

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/11/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jessica Larsen My Commission Expires:

Jessica Larsen

0913208196 Page: 2 of 2

UNOFFICIAL COPY

NOTARY PUBLIC
JESSICA LARSEN
1908 N. 200 E. SUITE 118
LOCIAN, UT 80341
COMMISSION \$74584
EXP JUN 05, 2012
STATE OF UTAIL

Resides in: Cache

Property of Cook County Clerk's Office