

UNOFFICIAL COPY

Doc#: 0913208123 fee: \$50.00
Date: 05/12/2009 08:49 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449**

**0005796255
RAFAL DUDA
PO Date: 05/01/2009**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAFAL DUDA AND IRENA DUDA, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **August 29, 2007** calling for the original principal sum of dollars (**\$170,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0725008182**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

495 BELLAIRE AVE, DES PLAINES IL - 60016

Tax Parcel No. **09164010640000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **May, 2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

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0005796255

RAFAL DUDA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of May, 2009, personally appeared KIM MESSEF, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK ~~SPM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Schneider

Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2013

UNOFFICIAL COPY

RAFAL DUDA

0005796255

PO Date: **05/01/2009**

LEGAL DESCRIPTION

Property of Court Clerk's Office

THAT PART OF LOT ELEVEN (11) IN LOUIS MEINSHAUSON'S SUBDIVISION (HEREIN-AFTER DESCRIBED) LYING WEST OF THE DRAINAGE DITCH, ACCORDING TO PLOT THEREOF FILED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, SAID DITCH BEING KNOWN AS DITCH OF DRAINAGE DISTRICT NO 2, TOWNSHIP OF MAINE, (EXCEPTING THEREFROM THE NORTH ONE HUNDRED THIRTY (130) FEET OF SAID LOT ELEVEN (11); AND EXCEPTING THERE FROM THE WEST TWO HUNDRED SEVEN (207) FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE THEREOF). THE NORTH FORTH (40) FEET OF THAT PART OF LOT TWELVE (12) IN LOUIS MEINSHAUSON'S SUBDIVISION (HEREINAFTER DESCRIBED) LYING WEST OF THE DRAINAGE DITCH, ACCORDING TO PLOT THEREOF FILED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, SAID DITCH BEING KNOWN AS DITCH OF DRAINAGE DISTRICT NO. 2, TOWNSHIP OF MAINE (EXCEPTING THEREFROM THE WEST TWO HUNDRED SEVEN (207) FEET THEREOF, AS MEASURED ALONG THE NORTH LINE THEREOF). THE SOUTH TEN (10) FEET OF THE NORTH FORTY (40) FEET OF THE WEST TWO HUNDRED SEVEN (207) FEET (AS MEASURED ALONG THE NORTH LINE OF LOT TWELVE (12) OF LOT TWELVE. THE SOUTH SIXTY (60) FEET OF THE NORTH ONE HUNDRED (100) FEET OF THAT PART OF LOT TWELVE (12) IN LOUIS MEINSHAUSON'S SUBDIVISION (HEREINAFTER DESCRIBED), LYIN WEST OF THE DRAIN DITCH, ACCORDING TO PLOT THEIEOF FILED IN THE REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, SAID DITCH BEING KNOWN AS DITCH OF DRAINAGE NO. 12. IN LOUIS MEINSHAUSON'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSON'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL