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THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0913210022 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2009 09:46 AM Pg: 1 of 3

Loan No. 136119391

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY R BROWN AND PIERA E BROWN, its/his/hers/their, heirs, legal representatives and assigns all right, tide, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 2003, and recorded on August 19, 2003, in Volume/Book Page Document 0323102257 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03303100200000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or .ppe taining.

Address(es) of premises: 1512 W MINER ST, ARLINGTON HEIGHTS, IC, 50005 Witness my hand and seal 04/22/09.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Vice President

SEAL OF SEAL O

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/22/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA PELAEZ Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





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Loan no. 1361193915

EXHIBIT A

LOT 14 IN DLOCK 5 IN REUTER'S WESTGATE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 14, THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 14, 165.92 FEET TO THE SOUTH WEST CORNER OF LOT 14, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 14, 2.00 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF LOT 14, 2.00 FEET EASTERLY OF THE NORTH WEST CORNER OF LOT 14, 165.94 FEET; THENCE WESTERLY ALONG OF COOK COUNTY CLOTH'S OFFICE THE NORTH UNE OF LOT 14, 2.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, JULINOIS