UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0913210023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/12/2009 09:57 AM Pg: 1 of 3

Loan No. 1991240550

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, a does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE A. SANDOVAL AND CLAUDIA RUVALCABA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand where every they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 2007, and recorded on February 20, 2007, in Volume/Book Page Document 0705102038 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of I linos, to wit:

TAX PIN #: 19-11-306-028-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5156 MILLARD AVENUE, CHICAGO, IL, 60632 Witness my hand and seal 04/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Kacie L. Wright Vice President



IL00.DOC 08/06/07



0913210023 Page: 2 of 3

JNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Kacie L. Wright, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/24/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: LEOLA GAYDE!

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991240550

County of: COOK COUNTY

Investor No:

Coot County Clart's Office





LOT 48 IN BLOCK 2 IN ELSDON BEING JOHN G EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Ox Cook County Clark's Office

P.I.N. # 19-11-306-028-07/09