### UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan 00414511557734



Doc#: 0913213089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2009 01:59 PM Pg: 1 of 3

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIPSE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA MANSON, its/his/hers/their neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 14, 2004, and recorded on September 30, 2004, in Volume/Book Page Document 0427406050 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-423-048-1395 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 1660 N LASALLE DR APT 3412, CHICAGO, IL, 60614 Witness my hand and seal 04/16/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, I

Angela T. Gayden

Vice President



IL00.DOC 08/06/07



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## **UNOFFICIAL COP'**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/16/09.

DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: GWENDOLYN OF'. Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511557734



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LOAN #: 00414511557734

#### **EXHIBIT A**

TAX ID 14-33-423-048-1395

SITUP IN THE COUNTY OF COOK IN STATE OF ILLINOIS TO WIT UNIT 3412 IN THE PARKYIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1 LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 60 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING (ILLINOIS PRICE STREET) ALL IN GALE S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWERN 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THUO MINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2 LOTS 1 AND 2 AND THAT PART OF LAT 3 FALLING WITHIN THE NORTH 113 62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE S NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS, PARCEL 3 LOTS 1 TO 9 BOTHER INCLUSIVE, (EXCEPT THAT

PART LYING BETWEEN THE WEST E'NE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF LUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOOP 0 14 FEET WEST OF THE WEST TIME OF NORTH LASALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF ALLI'S NORTH ADDITION TO CHICAGO AFORSAID AND THE WEST LINE OF NORTH CLARK STREET ALL 'N SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST. OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT—"A"—TO—THE-DECLARATION OF CONDOMINIUM RECORDED AS COLUMENT NUMBER 24556738 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONSCION ELEMENTS, IN COOK COUNTY ILLINOIS