# **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE WITH FILED RECORDER OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0913213033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2009 09:55 AM Pg: 1 of 3

Loan No. 161011'45

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLISON R CHAMPION AND MARK E LEAHY, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2007, and recorded on November 13, 2007, in Volume/Book Page Document 0731942016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-105-044-1003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3835 N ASHLAND AVE APT 1N, CHICAGO, 12, 50613 Witness my hand and seal 04/20/09.

JPMORGAN CHASE BANK, N.A.

Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/20/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: HEIDI ABACAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Or Cook County Clerk's Office





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# **UNOFFICIAL COPY**

Loan No: 1610111453

#### Exhibit "A"

PARCEL 1: UNIT 1N IN THE MENNING CONDOMINIUM OF LAKEVIEW AS DE-LINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NOTTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI;

WHICH SURVEY IS ATTACHED TO THE DECALRATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS.