

UNOFFICIAL COPY



Doc#: 0913215021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2009 09:13 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6800154807
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MIN #: 100021268001548078
MERS Telephone #: 888/679-6377
CRef#:04/29/2009-PRef#:R105-POF
Date:03/30/2009-Print Batch ID:78936
PIN/Tax ID #: 16-18-21-006-0000
Property Address:
716 S SCOVILLE AVE
OAK PARK, IL 60304

ILmrsd-eR2.0 04/13/2009 2009(c) by MOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK MORTGAGE, LLC**, whose address is **3745 NORTH CLARK STREET, CHICAGO, IL 60513**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JENNIFER E LUNDQUIST AND ROY A. LUNDQUIST, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK MORTGAGE, LLC**

Date of Mortgage: **05/21/2008** Loan Amount: **\$342,000.00**
Recording Date: **06/06/2008** Document #: **0815835427**

Legal Description: **THE NORTH 35 FEET OF LOT 20 IN BLOCK 5 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/29/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK MORTGAGE, LLC

Cathy Beckhart
Assistant Secretary

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State of **KY**

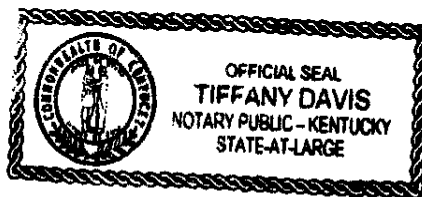
County of **Daviess**

On this date of **04/29/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office