

UNOFFICIAL COPY



Doc#: 0913217043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2009 11:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00429228827781

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY R. BROWN AND PIERA E. BROWN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2004, and recorded on August 20, 2004, in Volume/Book Page Document 0423317232 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-30-310-020-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1512 WEST MINER STREET, ARLINGTON HEIGHTS, IL, 60005-1114
Witness my hand and seal 04/23/09.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



Syes
D3
S-
M Ma
Lr

IL00.DOC
08/06/07

BATCH
23 of 23

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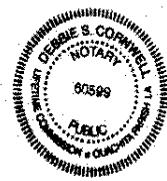
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/23/09.



DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: RANIZA NUADA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429228827781

County of: COOK COUNTY
Investor No:
Outbound Date: 04/20/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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LOAN NO. 00429228827781

EXHIBIT A

LOT 14 IN BLOCK 5 IN REUTER'S WESTGATE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 14, THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 14, 165.92 FEET TO THE SOUTH WEST CORNER OF LOT 14, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 14, 2.00 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF LOT 14, 2.00 FEET EASTERLY OF THE NORTH WEST CORNER OF LOT 14, 165.94 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF LOT 14, 2.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

03-30-310-020-0000

of Cook County Clerk's Office