

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.



Doc#: 0913222088 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 01:31 PM Pg: 1 of 2

LOAN NUMBER # 8100029 (purged)  
Branch 180-KEP

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **The Mid-City National Bank of Chicago** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Richard R. Callahan**, a married man, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **May 25, 1999**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **June 15, 1999**, as Document Nos. **99573149** and **99573150** respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

**LOT 32 IN B. KAYLER'S SUBDIVISION OF THE S 1/2 (OR SUBDIVISION BLOCK 2) OF BLOCK 46 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE W 1/2 AND SO MUCH OF THE SE 1/4 AS LIES W OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 17-21-302-002.

Address(es) of premises: 1733 S. Halsted Street, Chicago, IL 60608.

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JH

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

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Witness our hands, this 22nd day of April, 2009.

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF Cook ) s.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22<sup>nd</sup> day of April, 2009.

[Signature]  
Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018