



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
JOSEPH A. ABDALLAH, A BACHELOR & WILLIAM B. BUCKLEY, A
BACHELOR
TO
FLEET MORTGAGE CORP.
BEARING DATE OF NOVEMBER 9, 1993 RECORDED IN BOOK ,
PAGE , ON DECEMBER 7, 1993 DOCUMENT 93923310 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 88,740
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
THE WEST 15 FEET OF LOT 11 IN ALL OF LOT 12 IN BLOCK 10 IN
ATWOOD'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 23,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 21, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 
PAT CHARLES
ASST. VICE PRESIDENT



C.T.I./W
5011073 /

Toni Levens

SM196

BOX 333-CT1

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000811350

STATE OF FLORIDA
COUNTY OF DUVAL

3629 W 115TH PL
CHICAGO, IL 60655
TAX ID NO. 24233070100000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 21, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Toni Levens
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

09132284



Mandie Watson
MY COMMISSION # CC814094 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

C.T.I./W

SD 11 073 11

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