

SUSAN L AGREST
0002199024
04/29/09
Parcel ID 04-21-211-001-1004
3050 LEXINGTON LANE
GLENVIEW IL 60025

UNOFFICIAL COPY



Doc#: 0913229025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2009 10:58 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of MARCH 25, 2008 given by SUSAN L AGREST, and , DIVORCED to secure payment of \$287000.00 and recorded in Doc #0809433216 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 29 day of APRIL, 2009

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK
BY SECURITY SAVINGS MORTGAGE CORPORATION
ATTORNEY IN FACT. (Doc #1179CT*-96 782372)

Marie Washington

Jolaine Wilcox

Beverly E. Mularchik, Senior Vice President

Kathy Roth, Assistant Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Beverly E. Mularchik, Senior Vice President and Kathy Roth, Assistant Vice President and acknowledged that they did sign the foregoing instrument; and that the same if their free act and deed, this 29 day of APRIL, 2009.

Brenda K. Wallace
Notary Public

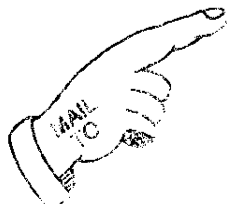
This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW, Suite 1000
Canton, OH 44702

Please return to:
The Mortgage Service Center
PO Box 8469
Canton, OH 44714



BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Expires
December 25, 2013

220PO



NA

SY
K
SN
M
R

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008432943 SK
STREET ADDRESS: 3050 LEXINGTON LANE
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-21-211-001-1004

LEGAL DESCRIPTION:

PARCEL I:

UNIT 2-R-41 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT 94394980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER, UPON AND ALONG THE ROADS AND STRIETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THE CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).