

# UNOFFICIAL COPY



09132352150

Doc#: 0913235215 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2009 04:09 PM Pg: 1 of 4

MAIL TO: Julio Cruz  
2524 W THOMAS

1st floor

CHICAGO, IL 60622

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

6014670

THIS INDENTURE, made this 12 th day of March, 2009., between **DLJ Mortgage Capital, Inc.**, a corporation created and existing under and by virtue of the laws of the State of Del and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Julio Cruz and Ana Gonzalez**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-15-305-035-1038**  
PROPERTY ADDRESS(ES):

**5948 S. King Drive, Unit 4, Chicago, IL, 60637**

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

CHERYL E. KRUEGER, DOC. CONTROL OFFICER

CITY OF CHICAGO



MAY.-6.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000010347	REAL ESTATE TRANSFER TAX
	01050.00
#	FP 102803

STATE OF ILLINOIS



MAY.-7.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

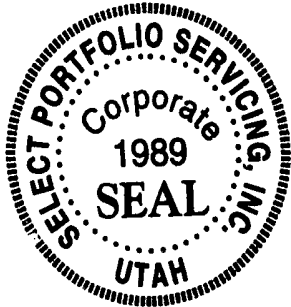
# 0000000333	REAL ESTATE TRANSFER TAX
	00100.00
#	FP 102809

CF  
4

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PLACE CORPORATE

DLJ Mortgage Capital, Inc.



By

CHERYL E. KRUEGER, DOC. CONTROL OFFICER

SEAL HERE

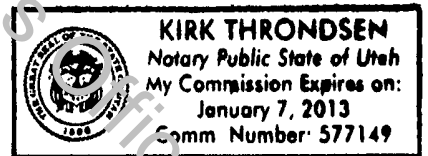
STATE OF Utah )  
 ) SS  
COUNTY OF Salt Lake )

I, Kirk Thronson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHERYL E. KRUEGER, DOC. CONTROL OFFICER personally known to me to be the President for DLJ Mortgage Capital, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of March, 2009.

NOTARY PUBLIC

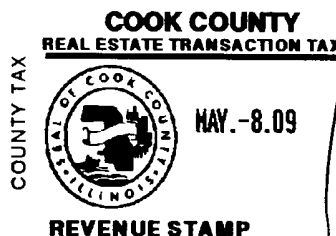
My commission expires: \_\_\_\_\_



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 3A  
Oak Forest, IL 60452  
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

2524 W. THOMAS - 1st Floor  
CHICAGO, IL 60622



# 000000331	REAL ESTATE TRANSFER TAX
	00050.00
	FP326707

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## **EXHIBIT A**

UNIT 5948-4 AND P-, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000614020 OC  
**STREET ADDRESS:** 5948 S. KING DR. UNIT 4  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-15-305-035-1038

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 5948-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COURTYARD ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015 IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0418227015.

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