RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0913344000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2009 08:00 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	PRESE PRESENT	· ·	ne American Chartered Bank				
a corporation of the State of	Illinois	, for an	, for and in consideration of the payment of the indebtedness				
secured by the	ivlortgage		hereinafter mentioned, and the cancellation of all				
the notes thereby secured, and							
REMISE, RELEASE, CONVEY an	d QUIT CLAIM ut to	•	rust Company, as Tru		reement		
	No. 10281 dated April 2, 1992						
			(NAME AND ADDRESS)				
heirs, legal representatives and a	nssigns, all the right, t	itle, interest, cl	aim or demand what	soever it may have	acquired		
in, through, or by a certain	Mortgage	, be iring date th		November ,	1996 ,		
and recorded in the Recorder's Offic	ce of Cook		ity, in the State of	Illinois	,		
in book N/A	of records, on page		, as document No.	96962290			
to the premise therein described, situ	uated in the County of	Cock	, State of	Illinois	, as		
follows, to wit:							
•							
LOT 24 (EXCEPT THE SOUTH 21	1.62 FEET OF THE WEST	`59.85 FEET AS D	ESCRIBED IN THE	DEED RECORDED	MAY 12,		
995 AS DOCUMENT 95811085)							
N JARNEKE'S SUBDIVISION OF							
PRINCIPAL MERIDIAN, AND SE							
PRINCIPAL MERIDIAN. AND SE	ICTION 33, TOWNSHIP 4	H NOKTH, KANG	E 12 EAS! TEARE	IHIKD PKINCIPAL			
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MERIDIAN, IN COOK COUNTY,	ILLINOIS.  and privileges thereunto be	clonging and appert	aining.				
MERIDIAN, IN COOK COUNTY, together with all the appurtenances a Permanent Real Estate Index Numb	and privileges thereunto be er(s):	elonging and appert 12	aining. -04-217-001-0000				
MERIDIAN, IN COOK COUNTY, together with all the appurtenances a Permanent Real Estate Index Numb	and privileges thereunto be er(s):	elonging and appert 12	aining. -04-217-001-0000 Rosemont, IL 60018				
MERIDIAN, IN COOK COUNTY, together with all the appurtenances a Permanent Real Estate Index Numb Address(es) of premises:	and privileges thereunto be er(s):	elonging and appert 12	aining. -04-217-001-0000		,2009 .		
MERIDIAN, IN COOK COUNTY, together with all the appurtenances a Permanent Real Estate Index Numb Address(es) of premises:	and privileges thereunto be er(s):	clonging and appert 12 21 Norwood Street,	aining. -04-217-001-0000 Rosemont, IL 60018				
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MERIDIAN, IN COOK COUNTY,  together with all the appurtenances a Permanent Real Estate Index Numb Address(es) of premises:  Witness and	and privileges thereunto be er(s):	clonging and appert 12 21 Norwood Street,	aining04-217-001-0000 Rosemont, IL 60018 22 day of	April ,	,2009 (SEAL)		
MERIDIAN, IN COOK COUNTY, together with all the appurtenances a Permanent Real Estate Index Numb Address(es) of premises:	and privileges thereunto be er(s):	elonging and appert 12 21 Norwood Street, , this	aining. -04-217-001-0000 Rosemont, IL 60018	April , , , kway, Suite 60	,2009(SEAL)		

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## **UNOFFICIAL COPY**

STATE OF		Illinois		ss.			-
County of	<u>^</u>	ILLINOIS					
known to me same person and severally and delivered to authority g	d County, ir nown to me to be the s whose acknowled ed the said given by the he free and v	names are subscred that as such instrument and soard of your ery act of said	, DO HEREBY CE  K Officer  , a corporation  cribed to the form  Bank Offic  Caused the corporation, for the	RTIFY that of the ation, and Secretary of said oregoing instrumen and orate seal of said ors e uses and purposes	corporation, and t, appeared corporation of said corp	Secreto be affixed to boration, as their fi	, personally n to me to be the day in person etary, they signed hereto, pursuan
		9	2~	Sur	i hyn	a Kun	wew
		Official Sheri Lynn Notary Public S My Commission Ex	Kumrow tate of Illinais	Commission ex	pires:	5/21/25	
,	-			County	Clory	Origina	
955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO:  American Chartered Bank		ADDRESS OF PROPERTY:		955 National Parkway, Suite 60 TO	American Chartered Bank	RELEASE DEED  By Corporation