



Doc#: 0913344031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/13/2009 11:23 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 654-654-3591997-0001

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 10-11-2007 as Instrument no. 072840.016 in book N/A at page N/A in COOK County by JOHN E ANTUS AND DIANE J ANTUS, as Trustors, and CITIZENS COMMUNITY BANK as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 09-13-119-015-0000 with a legal description of SEE EXHIBIT A.

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

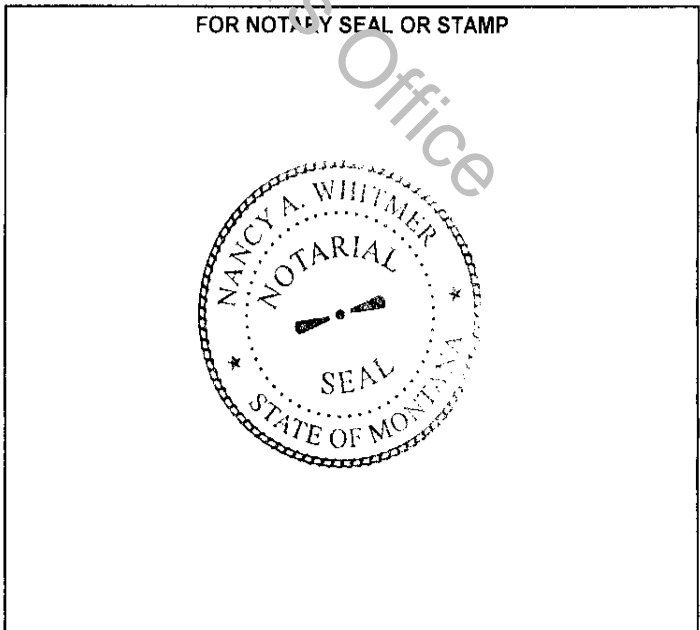
Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

By: Janell A. Eaton – VP Loan Documentation, Wells Fargo Bank NA
Authorized Signature

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On Sub 09 before me, Nancy A. Whitmer, Notary Public, personally appeared Janell A. Eaton, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature:
My Commission Expires 07/12/2012



Handwritten notes: (E) 5/22/09 R.W.

UNOFFICIAL COPY

EXHIBIT A

LOT 44 IN JO NOR, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$
OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P/N: 09-18-119-015-0000

Property of Cook County Clerk's Office