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Doc#: 0913350038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/13/2009 11:24 AM Pg: 1 of 4

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank and Trust Company 4800 N. Harlem Avenue Harwood Heights, Illinois 60706 "Together We Made It Happen"

1-70ჾ-567-6600

FAX 1-708-867-2679

### FULL RELEASE OF MORTGAGE

Loan #52213 N10

Borrower: Village of Rosemont

PARKWAY BANK AND TRUST COMPANY, an Allinois State Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Chicago Title and Trust Company as successor trustee to LaSalle National Bank Trust, N.A., not personally but as trustee u/t/n 1 (7350 dated September 1, 1992, whose address is 171 N. Clark, Chicago, IL 60601 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated September 22, 1992 and recorded as Document Numbers 92767319 and 92781320 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached: Exhibit "A"

C.K.A.: 5368 Otto, 9630-60 Allen, 9668 Allen, 9696 Allen and 5361-77 Michigan, Rosemont, IL

P.I.N.: See Legal Attached: Exhibit "A"

0913350038 Page: 2 of 4

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed May 6, 2009.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener, Vice President

Attest:

Janet Holberg, Assistant Vice President



ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and Janet Hoiberg, Assistant Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN/under my hand and Notary seal May 6, 2009.

NOTARY PUBLIC

"OFFICIAL SEAU"
Michelle C. Connors
Notary Public, State of Illin is
My Commission Fxt. 186260311.

This instrument was prepared by Parkway Bank and Trust Company Marianne L. Wagener 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

0913350038 Page: 3 of 4

### **UNOFFICIAL COPY**

#### EXHIBIT "A" LEGAL DESCRIPTION (PAGE 1 OF 2)

PARCEL 1 (PARCEL G ON SURVEY):

THAT PART OF LOT 3 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 CORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE WHICH IS 208.83 FEET WEST (AS MEASURED ON THE SOUTH LINE OF LOT 3) OF THE EAST LINE OF THE NOPTHEAST 1/4 OF SAID SECTION 9, AND WHICH LIES SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3 WHICH IS 157.25 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY 823.58 FEET TO A POINT WHICH IS 75 FEET SOUTH OF (AT AICHT ANGLE MEASUREMENT) THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10; THENCE CONTINUING EASTERLY 759.85 FEET, MORE OR LESS, THROUGH A POINT IN THE WEST LINE OF RIVER ROAD WHICH IS 50 FEET SOUTH OF AT (RIGHT ANGLE MEASUREMENT) THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TO THE CENTER LINE OF SAID RIVER ROAD (EXCEPT THE WEST 230 FEET OF THE FOREGOING DESCRIBED TRACT, AS MEASURED ON THE SOUTH LINE THEREOF)

TOGETHER WITH

THAT PART OF THE NORTH 139.28 FEET OF LCT 4 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE 208.83 FEFT WEST (AS MEASURED ON THE NORTH LINE OF LOT 4) OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 230 FEET OF THE FOREGOING DESCRIBED TRACT, AS MEASURED ON THE NORTH LINE THEREOF). IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-09-200-052 VOLUME: 063

PARCEL 2 (PARCEL H ON SURVEY)

LOT 4 (EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOTS 5, 6 AND 7 II. FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION IN THE ACRTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 12-09-200-054 VOLUME: 063

(AFFECTS LOTS 5, 6 AND 7)

12-09-200-056 (AFFECTS LOT 4 (EXCEPT THE WEST 1/2 THEREOF)

PARCEL 3 (PARCEL I ON SURVEY):

LOTS 1, 2 AND 3 AND THE WEST ONE-HALF OF LOT 4 IN THE FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0913350038 Page: 4 of 4

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#### **EXHIBIT "A" LEGAL DESCRIPTION** (PAGE 2 OF 2)

PERMANENT TAX NUMBERS: 12-09-200-053

VOLUME: 063

(AFFECTS LOTS 1, 2 AND 3)

12-09-200-055

(AFFECTS WEST HALF OF LOT 4)

PARCEL 4 (PARCEL J ON SURVEY):

THE WEST 230 FEET (AS MLASURED ON THE SOUTH LINE) OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 3 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTION 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE WHICH IS 208.83 FEET WEST (AS MEASURED ON THE SOUTH LINE OF LOT 3) OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, AND WHICH LIES SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3 WHICH IS 157.25 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY 823.58 FEET TO A POINT WHICH IS 75 FEET SOUTH OF (AT RIGHT ANGLE MEASUREMENT) THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10; THENCE CONTINUING EASTERLY 759.85 FEET SOUTH OF (AT RIGHT ANGLE MEASUREMENT) THE NORTH LINE OF THE COUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TO THE CENTER LINE OF SAID RIVER ROLD,

TOGETHER WITH

THE WEST 230 FEET (AS MEASURED ON THE NORTH LINE) OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF THE NORTH 139.28 FEET OF LOT 4 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12 EAST CO THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE 208.83 FEET WEST (AS MEASURE) OF THE NORTH LINE OF LOT 4 OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:

12-09-200-051

VOLUME: 063

(AFFECTS PARCEL 4)

PARCEL 5 (PARCEL K ON SURVEY):

THAT PART OF LOT 48 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2 WHICH IS 17.66 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 48 WHICH IS 10.83 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 48; ALL IN BLOCK 9 IN J. TAYLOR'S ADDITION TO FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 27, 1893 AS DOCUMENT 1876526, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:

12-09-203-048

VOLUME: 063

(AFFECTS PARCEL 5)