

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0913356015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2009 08:58 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

08/22/08
08/22/08

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto JEROME M. SLISZ and MICHELLE M. SLISZ, his wife, and his their legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 12th day of December 2001 and recorded in the Recorder's office of Cook County on the 31st day of December 2001, as document number 0011243710, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows;

Legal Description:

LOT 4 (EXCEPT THE 1.66 FEET OF LOT 4 LYING WEST OF AND ADJACENT TO THE EAST LINE THEREOF HAVING A DIMENSION OF 83.96 FEET), IN GREENWOOD ESTATES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 24-14-410-141-0000

PROPERTY ADDRESS: 3248 W. 108th PL. CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 18th day of December, 2008

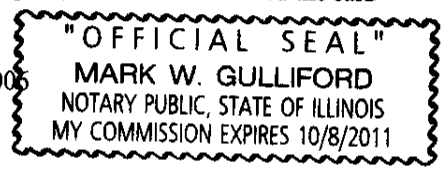
Sheryl Mannerino (seal)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheryl Mannerino of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 18th day of December, 2008

Mark W. Gulliford
Notary Public



My commission expires _____

This instrument prepared by John R. Ruddy, 29 S. La Salle St., Chicago, IL 60603
MAIL TO: PRISM TITLE 1011 E. TOUCHY STE 350, DES PLAINES IL 60018