

UNOFFICIAL COPY 09133751

9428/0046 10 001 Page 1 of 2
1999-12-06 10:14:33
Cook County Recorder 23.50

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



09133751

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
JODI COX
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-772

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1999
executed by JULIO D. DAGUIO AND FELINA P. DAGUIO, HUSBAND AND WIFE

09133750

to Platinum Home Mortgage Corporation
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber
State of IL

page(s)

COOK

County Records.

described as follows:

LOT 19 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF
LOTS 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION
IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT
NUMBER 24976931, IN COOK COUNTY, ILLINOIS.

PIN#: 24-27-210-022-0000 VOLUME NO.: 247

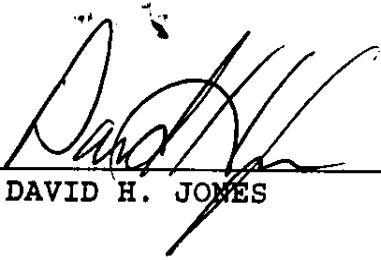
1st AMERICAN TITLE order # 103990437

383

Commonly known as: 4203 WEST PRAIRIE DRIVE
ALSIP, IL 60803

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY



By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On NOVEMBER 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

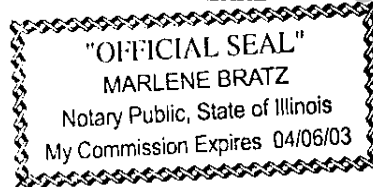
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires

04/06/03

LAKE County, IL



09133751

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)