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1999-12-06 12:05:03

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOOR& WAYWOOD OFFICE



Account# 0004042875 SATISFACTION OF MORTGAGE:

State of Illinois,

That certain rortgage dated, OCTOBER 4 A.D. 1993, made and executed by GLADSTONE NCRUOOD TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1981 AND KNOWN AS TRUST NUMBER 658 as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 50634-1283, as mortgagee, recorded on OCTOBER 21 1993, and recorded as Documen No. *-93-846530 , Page COOK County Records, is fully paid, satisfied and discharge 4. Said Mortgage covers certain real property located of RIVER GROVE , County of

Tax Identification Number: 12-20-413-072-1011

Property Address: 2521 NORTH THATCHER

RIVER GROVE, ILLINOIS 60171

Legal Description: SEE ATTACHED

JUNE CLON The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as Successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: NOVEMBER 17, 1999

Signed and acknowledged

in the presence of:

PIERRE ESSHAKI SamPa

CHAMPA PATEL

LASALLE BANK, FSB

SHIRLEY A WILKINS

Its: ASSISTANT

Vice President

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STATE OF MICHIGAN ss: COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me NOVEMBER 17, 1989 , the foregoing officer of LASALLE BANK,

by SHIRLEY E WILKINS FSB., on behalf of said Bank.

NANCY BARSUHN Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

PREPARED BY

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084

Public

WHEN RECORDED RETURN TO

NATIONWIDE TITLE COMPANY 1900 SPRING ROAD, SUITE 501 OAK BROOK, ILLINOIS 60523

JUNIA CLORA'S OFFICE

RIDER - LEGAL DESCRIPTION

01-69780-02

UNIT 2521-2C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22ND DAY OF OCTOBER 1979 AS DOCUMENT NUMBER 3126229. AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 44 (EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND (EXCEPTING THEREFROM THAT PART TAKEN FOR BY DEED REGISTERED AS DOCUMENT NUMBER 3695108) THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN EAD OFFICE

12-26-413-072-1011

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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