

UNOFFICIAL COPY

09133102

288370053 19 005 Page 1 of 3
1999-12-06 10:14:14
Cook County Recorder 25.50



09133102

Recording Requested By:
Golden West Savings

When Recorded Return To:

EUN KIM
1333 GOUGH ST #8E
SAN FRANCISCO, CA 94109-



EUGENE "GENE" MOORE
ROLLING MEADOWS

R 93265

SATISFACTION

Golden West Savings Association Service Co #:10572733 "KIM" Lender ID:020022/ Cook, Illinois PIF:09/02/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUN YOUNG KIM, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 12/24/98 and Recorded 02/03/99 as Instrument No. 99112101 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-01-122-036-1020
Property Address: 6040 N Troy Ave Unit 210, Chicago, IL, 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On September 13, 1999

By: Mark Berry
MARK BERRY, ASST. VICE PRESIDENT

336

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 13, 1999 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 401 Wiseman Blvd T6F1 San Antonio, Tx 78251
REG-19990910-0014 ILCOOK COOK IL BAT. 4315/10572733 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY ADDRESS: 6040 NORTH TROY
UNIT #210
CHICAGO, IL 60659

09133102 Page 3 of 3

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 210, IN THE 6040 TROY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES EAST OF THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13 AFORESAID, 105.51 FEET, MORE OR LESS, SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 13 (SAID POINT OF BEGINNING BEING THE NORTH FACE OF A CONCRETE DECK; THENCE EAST ON SAID NORTHERLY FACE OF A CONCRETE DECK, 4.48 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF SAID CONCRETE DECK; THENCE SOUTH ON THE EAST FACE OF SAID CONCRETE DECK TO THE SOUTH EAST CORNER OF SAID CONCRETE DECK; THENCE WEST ON THE SOUTH FACE OF SAID CONCRETE DECK 3.83 FEET; MORE OR LESS, TO ITS INTERSECTION WITH THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, ALL IN KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24975261, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-01-122-036-1020