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Doc#: 0913311340 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/13/2009 02:23 PM Pg: 1 of 3

1 for 8253529385

WHEN RECORDED MAIL TO: *+ prepared by*

GMAC Mortgage, LLC
1100 Virginia Dr.
Fort Washington, PA 19034
Prepared by: Vernice Mainor

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made March 18, 2009, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems Inc.**

WITNESSETH:

THAT WHEREAS Peter S Anderson and Colleen D Anderson, residing at 616 Elmdale Glenview IL 60025, did execute a Mortgage dated 6/14/06 to **Mortgage Electronic Registration Systems Inc** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 150,000.00 dated 6/14/06 in favor of **Mortgage Electronic Registration Systems Inc**, which Mortgage was recorded 6/2/2006 as Document No. 0617142304.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 295,000.00 dated 3/27/09 in favor of **Proficio Mortgage Ventures, LLC DBA NRI Mortgage Solutions**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems Inc** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

3/AA

BOX 333-CT

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc.** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

Mortgage Electronic Registration Systems, Inc.

By: *Trina Jackson*
Trina Jackson

By: *Linda Walton*
Linda Walton

By: *Kim Johnson*
Kim Johnson

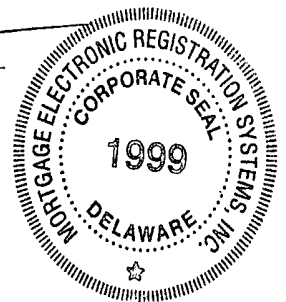
Title: Vice President

By: *Trina Jackson*
Trina Jackson

Attest: *Marnessa Birckett*
Marnessa Birckett

By: *Kim Johnson*
Kim Johnson

Title: Assistant Secretary

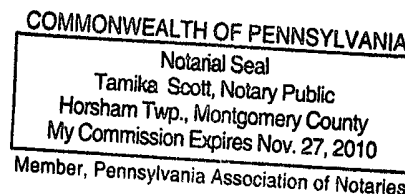


COMMONWEALTH OF PENNSYLVANIA :
:ss
COUNTY OF MONTGOMERY :

On 3-18-09, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared Linda Walton personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Tamika Scott
Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008462832 HL
STREET ADDRESS: 616 ELMDALE ROAD
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-33-309-020-0000

LEGAL DESCRIPTION:

LOT 328 IN ARTHUR T. MCINTOSH AND COMPANYS FIRST ADDITION TO GLENVIEW
COUNTRYSIDE A SUBDIVISION OF PARTS OF SECTION 32 AND 33, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office