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THE **FOR PROTECTION** OF THE OWNER, RELEASE SHALL BE THE FILED WITH OF RECORDER **DEEDS** OR THE OF REGISTRAR WHOSE TITLES IN **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0913313068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/13/2009 02:16 PM Pg: 1 of 2

Loan No. 171/1792

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN P' THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. ATTORNEY-IN-FACT FOR NEW CENTURY WORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MASSIMO G FADIN AND GINA I FADIN, its/his/hers/their, heirs, legal representatives and assigns all right attle, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2003, and recorded on October 1, 2003, in Volume/Book Page Document 0327414062 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-22-113-032

THE SOUTH 1/2 OF LOT 2 IN SMITH AND HILL'S PARK RLDGE MANOR UNIT 1, BEING A SUBDIVISION OF THE WEST 217 FEET (MEASURED ON THE NORTL' AND SOUTH LINES THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TC WNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

together with all the appurtenances and privileges thereunto belonging or appertaning.

Power of Attorney for NEW CENTURY MORTGAGE CORPORATION, State of Plinois, County/City of COOK COUNTY, Sent on February 11, 2008 Recorded on March 17, 2008 Document: 08/7560136

Address(es) of premises: 1535 NORTH POTTER, PARK RIDGE, IL, 60068 Witness my hand and seal 04/28/09.

JPMORGAN CHASE BANK, N.A. ATTORNEY-IN-FACT FOR NEW CENTURY MORTGAGE

CORPORATION

ARLETHIA REED
Vice President

STALL STALL

IL00.DOC 08/06/07 Span Di

0913313068 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/28/09.

MICHELLE I YN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 17191792

County of: COOK COUNTY
Investor No: B55
Outbound Date: 04/16/09
Investor Loan No: 0017191792

