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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6800177287
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MIN #: 100021268001772876
MERS Telephone #: 888/679-6377
CRef#:04/30/2009-PPref#:R105-POF
Date:03/31/2009-Print Batch ID:79334
PIN/Tax ID #: 13243170050000
Property Address:
3249 N KEDZIE AVE
CHICAGO, IL 60618

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



Doc#: 0913313008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2009 09:57 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JENNIFER M SUTTON, A MARRIED WOMAN (MARRIED TO MICHAEL WOODS HAWKINS) AND MICHAEL WOODS HAWKINS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **10/01/2008**

Loan Amount: **\$201,000.00**

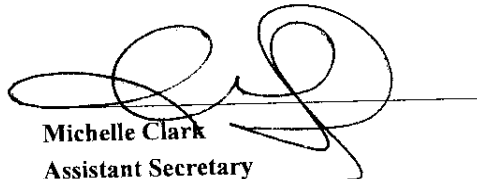
Recording Date: **10/21/2008** Document #: **0829511085**

Legal Description: **LOT 27 IN BLOCK 6 IN S.E. GROSS UNTER DAN LINDEN ADDITION TO CHICAGO, IN SECITON 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**


Michelle Clark
Assistant Secretary

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P2
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MK
JH

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State of **KY**

County of **Daviess**

On this date of **05/04/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Tiffany Goatee
Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office