CIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE REGISTRAR OF TITLES WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. THAT, Arlee J J Shetler, DOES HEREBY CERTIFY that a certain Home Equity Conversion Mortgage dated the 31st day of December, 1996. made by Helen M. Pucarelli to Arleen J. Shetler and recorded as Document No. R97-117596 in the office of the Recorder of Cook County, in the State of Illinois, is, with the note accompanying it, fully paid, satisfied, released and discharged

09133164

2588/0009 87 006 Page 1 of 1999-12-06 10:15:07 Cook County Recorder 23.50



Legal Description:

LOT 15 (EXCEPT THE EAST 28 FEET THEREOI) AND ALL OF LOTS 16 AND 17 (EXCEPT THE WEST 19 FEET THEREOF) IN KRENN AND DATOS MAIN STREET "L" FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SCUTH 20 ACRES (EXCEPT THE WEST 5 ACRES THEREOF) OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF NILES CENTER ROAD AND WEST OF THE WESTFALY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-21-010-0000; 10-21-225-059 00000; 10-21-225-060-0000

Address of Real Estate: 5027 Elm Street, Skokie, IL 60076

WITNESS her hand and seal this 30th day of November, 1999.

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

COUNTY OF COOK

STATE OF ILLINOIS)

Notary Public

instrument as her free and voluntary act for the uses and purposes therein set forth. before me this day in person, and acknowledged that she signed, sealed and delivered the said CEKLIKA that Arleen J. Shetler, who is personally known to me to be the same person who appeared I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

Given under my hand and official seal, this 30^{th} day of November, 1999.

MOTERY PUBLIC, STATE OF LLINOIS MY COLLENSSION EXPINES 10/26/2003 DOUGLAS A HANSON "OFFICIAL SEAL

Stopport Of Coop

SCHUYLER, ROCHE & ZWIRNER, P.C DONGFYZ Y HYNZON' EZŐ AND AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY

1603 ORRINGTON AVE., SUITE 1150

EVANSTON, IL 60201-5005

RECORDER'S OFFICE BOX NO.

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