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Doc#: 0913322037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/13/2009 09:35 AM Pg: 1 of 2

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE** DEED OF TRUST WAS FILED.

Loan No. 161008074

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto ANDREW J. ROLFE, AS TRUSTEE OF THE "ANDREW J ROLFL KEVOCABLE TRUST DATED MAY 15, 1997", its/his/hers/their, heirs, legal representatives and assigns all right, utile, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 2006, and recorded on June 6, 2006, in Volume/Book Page Document 0615741091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-19-409-004-0000

LOTS 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 4 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 729 JUDSON AVE, EVANSTON, IL, 60202 Witness my hand and seal 04/25/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/25/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RICHMOND MILLARE Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610080746

County of: COOK COUNTY
Investor No: 33K
Outbound Date: 04/23/09
Investor Loan No: 1610080746





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