

# UNOFFICIAL COPY

Document Prepared By:  
Liz Funk, 800-365-7772  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
4801 Frederica St.  
Owensboro, KY 42301



Doc#: 09113322120 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2009 02:57 PM Pg: 1 of 2

USBHM	515	6800051103
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MIN #: 100113268000511035  
MERS Telephone #: 888/679-6377  
CRef#: 04/29/2009-PRef#: R105-POF  
Date: 03/30/2009-Print Batch ID: 79334  
PIN/Tax ID #: 13-15-2005-003-0000  
Property Address:  
4413 N KEELER AVENUE  
CHICAGO, IL 60630

ILmrsd-eR2.0 04/13/2009 2009(c) v EOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PETER PICCHIETTI, AN UNMARRIED MAN AND KATHERINE SELIG, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Date of Mortgage: 05/04/2006

Loan Amount: \$261,600.00

Recording Date: 06/02/2006 Document #: 0615342092

Legal Description: LOT 6 IN BARTZEN'S RESUBDIVISION OF BLOCK 22 IN JOHN MILLERS IRVING PARK ADDITION, BEING JOHN MILLER'S SUBDIVISION OF LOTS 2 TO 5 AND 20 AND PART OF LOT 21 IN FITCH HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/04/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Michelle Clark  
Assistant Secretary

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P2  
S  
M  
JTB

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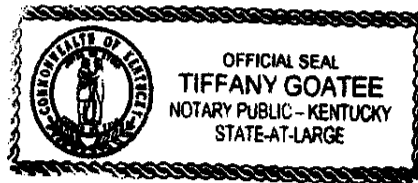
State of KY

County of Daviess

On this date of **05/04/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Tiffany Goatee  
Notary Public **Tiffany Goatee**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office