UNOFFICIAL COPYMANIAN MARKET STATEMENT OF THE STATEMENT O

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706 Doc#: 0913329020 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/13/2009 11:01 AM Pg: 1 of 3



*AURORA LOAN SERVICES L. C #:0111946240 "NAZEM" Lender ID:N25/367/1696842063 Cook, Illinois #MERS #: 100027310004389540 \ \RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HASCAN NAZEM, A MARRIED MAN FATEMEH AMJAD**, originally to CHICAGO FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 03/04/2004 Recorded: 04/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument 1 o.: 04/09233213, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-407-016-1098

Property Address: 5757 N SHERIDAN RD #4A, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 30th, 2009

THEODORE SCHULTZ, Vice-President



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SAT/SFACTION Page 2 of 2

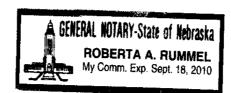
UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 30th, 2009, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBERTA A. RUMMEL Notary Expires: 09/18/2010



(This area for notarial seal)

AURORAL

OR COOK COUNTY CIERK'S OFFICE Prepared By: Carol Self, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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STREET ADDRESS: 5757 N SHERIDAN ROAD

UNIT 4-A

CIT 4: CHICAGO

COUNTY: COOK

TAX NI'MBER: 14-05-407-016-1098

LEGAL DE', CRIPTION:

UNIT NO. ''' IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE (COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHEAN'S SECOND ADDITION TO EDGEWATER IN THE EST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP'L MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED FAST; THENCE SOUTHEINESTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN TOAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED. THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED. THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED '29.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IN ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 24384882 AND AMENDED BY DOCUMENT NUMBER 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE LATERST IN THE CHELS, ALL IN COOK COUNTY, ILLINOIS