### **UNOFFICIAL COPY**

DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Ken Meyer National City Bank 535 South Main Street Plymouth, MI 48170



Doc#: 0913331091 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2009 03:45 PM Pg: 1 of 3

U39337494115

# PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that National City Bank, 535 South Main Street, Plymouth, MI, 48170, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, only with respect to the real estate described in Exhibit A attached hereto, the Mortgage dated June 8, 2007 from 110 WEST SUPERIOR, LLC, and recorded in Cook County, State of Illinois, on June 14, 2007 as Document Numbers 0716544015 (the "Mortgage", Assignment of Rents and Leases dated June 8, 2007 and recorded June 14, 2007 as Document Number 0716544016, and UCC Financing Statement recorded June 14, 2007 as Document Number 0716544017. The Mortgage shall remain in rull force and effect with respect to any real property other than the real estate set forth in Exhibit A.

WITNESS MY HAND AND SEAL this 26th day of March 2009.

By:

NAME:

Gail M. Elm

TITLE:

Vice Presidant

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<b>3.13.</b>		
STATE OF MICHIGAN COUNTY OF WAYNE	) ) SS. )	
HEREBY CERTIFY that Gail known to me to be the same appeared before me this day in instrument as his/her own free compary, for the uses and purp	I M. Elm, the person who in person and ee and volunt poses therein second.	ereunto set my hand and notary seal this 26th day or
	94	Michigan, County of Wayne, Acting in the County of Wayne
My commission expires: Aug	gust 30, 2012	046
1112959_1		C/O
		C/ort's Original

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#### EXHIBIT A

#### **LEGAL DESCRIPTION**

The land referred to is described as follow:

Units 1702 and P-76, and P-77 together with its undivided percentage interest in the common elements in Superior 110 Condominium as delineated and defined in the declaration recorded as Document No. 0905829068, in the East ½ of the Northeast ¼ of Section 9, township 39 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Index Number: 17-09-204-022-0000, 17-09-204-023-0000

(PIN includes other property that is not being

Address of Real Estate:

Clark's Office 110 West Superior Street, Unit # 1702