

UNOFFICIAL COPY

Doc#: 0913333020 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2009 11:00 AM Pg: 1 of 2

When recorded return to:
State Bank of the Lakes
440 W. Lake Street
Antioch IL 60002

PIN #(s) 02-36-105-045-1086

8465336 C7147

The undersigned certifies that it is the present owner of a mortgage made by **JAMES J. ADDERLY A SINGLE PERSON** with State Bank of the Lakes bearing the date 11/12/2002 recorded in the Recorder or Registrar of Titles of **Cook** County, in the State of **ILLINOIS** as Document Number(s) **#0030027415** The recorder of said county is authorized to enter this satisfaction discharge of record. To the property therein described as situated in County of **Cook** State of **ILLINOIS** as follows, to wit:

Common address:
3255 Kirchoff Rd Unit 304
Rolling Meadows, Ill 6008

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated 04/08/09

STATE BANK OF THE LAKES

By: Sheila Jaszowski Attest: Sandra S. Duehr
Sheila Jaszowski **Sandra S. Duehr**
AVP Retail Banking **Loan Operations Officer**

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on 04/08/09 by Sheila Jaszowski AVP Retail Banking and Sandra S. Duehr, Loan Operations Officer of State Bank of the Lakes on behalf of State Bank of the Lakes

Mary J. Simbrowsky
Notary Public/Commission Expires
"OFFICIAL SEAL"
MARY J. SIMBROWSKY
Document prepared by public, State Of Illinois
State Bank of the Lakes Commission Expires 07/24/09

Mary Simbrowsky
440 Lake Street,
Antioch, IL 60002

BOX 333-CD

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008465336 LH

STREET ADDRESS: 3255 KIRCHOFF ROAD

UNIT 304

CITY: ROLLING MEADOWS

COUNTY: COOK

TAX NUMBER: 02-36-105-045-1086

LEGAL DESCRIPTION:

UNIT 304 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, IN PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office