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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0913334019** Fee: **\$42.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/13/2009 09:16 AM** Pg: **1 of 3**

WELLS	708	0092574433
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CRef#: **03/01/2009-PRef#:R089-POF**
Date: **01/30/2009-Print Batch ID:71821**
PIN/Tax ID #: **14-29-427-070-1004**
Property Address:
943 W MONTANA ST #3
CHICAGO, IL 60614
ILmrtd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK J. PIOTROWSKI, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/07/2008**

Loan Amount: **\$367,800.00**

Recording Date: **10/23/2008** Document #: **0829715013**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2009**.

Wells Fargo Bank, N. A.

Christie Baldwin
Vice Pres. Loan Documentation

54
P3
M7
JTB


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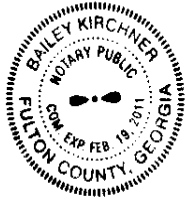
State of GA

County of Fulton

On this date of **02/16/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

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LEGAL DESCRIPTION

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Parcel 1:

Unit 3 in the 943 West Montana Condominiums, as delineated on the survey of the following described real estate:

Lot 43 in the Subdivision of the East 10 acres of Outlot 19 in the Canal Trustees' Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 0020011482 together with an undivided percentage interest in the common elements

Parcel 2:

The exclusive right to the use of parking space P-1, a limited common element as delineated on a survey attached to the declaration aforesaid recorded as document number 0020011482

Property of Cook County Clerk's Office